312 II. CORINTHIANS. XI.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 power is made perfect in weakness. for thee: for my strength   
 is made perfect in weak-   
 neni. Most gladly therefore » will I rather ness. Most gladly there-   
 boast in my infirmities, that the} fore wilt Iratker glory in   
 i1pet.iv.14 ! power of Christ may rest upon me. my infirmities, that the   
 k Kom: ¥,8. 10 Wherefore \*I am well content in power of Christ may rest   
 infirmities, in insults, in neeessities, upon me. 1 Therefore I   
 in persecutions, in distresses, for take pleasure in infirmities,   
 1eb. Christ’s sake: for ' when I am weak, in reproaches,in necessities,   
 in persecutions, in dis-   
 tresses for Christ’s sake:   
 then am I strong. 1 J am become for when I am weak, then   
 mchi16 Mo, +fool; ye compelled me: for I am Istrong. I am be-   
 tinttediyet ought to have been eommended by come a fool in glorying ;   
 Greens ye have compelled me: for   
 you: for in nothing came I be- Tought to have been com-   
 hind those overmuch apostles, even mended of you: for in no-   
 7, though Iam nothing. 1°°Truly the thing am I behind the very   
 signs of an apostle were wrought chiefest apostles, though I   
 be nothing. ™ Truly the   
 signs of an apostle were   
   
 said, —but this last would not contain well content (it is the same word as that   
 reference enough to the fact itself. The used Matt. iii. 17, “in whom I am well   
 poverty of our-language in the finer dis- pleased’’)in infirmities (four of which   
 tinctions of the tenses often obliges us to are then specified,—all coming also, as   
 render inaccurately, and fall short of, the as infirmities under the category of   
 wonderful language with which we have to infirmities, as hindrances and bafjlings of   
 deal.—Zow this was said, whether accom- human strength), in insults, necessities,   
 panied by an appearance of Christ to him in persecutions, in distresses, behalf of   
 or not, must remain in obscurity), My Christ: for whenever I am weak (apply-   
 grace (not, ‘My favour generally ’— ing to all five above), then I am   
 ‘My imparted grace’) is sufficient thee mighty.   
 (spoken from the divine ¢suf- 1l—18.] He exenses his boasting, and   
 fices, and shall suffice ? as if it been is thereby led to speak of the signs of an   
 said, ‘the must endure, untaken away: Apostle wrought among them, and to re-   
 but the grace shall also endure, and never assert his disinterestedness in preaching   
 fail thee’): for(the reason in My ways to them, on occasion of his past and in-   
 being not as man’s ways, My Power not tended visits. 11.] Iam Become (the   
 being brought to perfection as man’s power emphasis on the -—I am verily become   
 is conceived to be) (My) Power is made a fool, viz. by this which I have   
 perfect (has its full energy and complete now concluded, It is still spoken   
 manifestation) in (as the clement in which from the situation of his adversaries) a   
 it acts as observable by man) weakness.— fool: ye compelled me (ye emphatic):   
 See ch. iy. 7, and 1 Cor. ii. 3, 4,—where for I (I also emphatic, but more with   
 the influence of this divine response on reference to what has passed: ‘ye com-   
 the Apostle, is very manit Most pelled me, it was uo doing of mine, for Z,   
 gladly therefore will I rather (than that. &c.’) ought to have been recommended by   
 my atiliction be removed from me, you (emphatic, by you, not by himself):   
 which before that response, I wished) for I was nothing behind (when I was   
 boast (emphatic,—I will rather Joast in with you) these overmuch apostles (see   
 mine infirmities) in my infirmities, that on ch. xi. 5: but here even more plainly   
 (by my infirmities being, not removed than there, the expression cannot be ap-   
 from me, but becoming my glory) the plied to the other Apostles, seeing that   
 power of Christ may have its residence the assertion would in that case be in-   
 in me (‘may carry on in me its work consistent with the fact—the Corinthians   
 unto completion,’ as above). 10.) never having had an opportunity of com-   
 Wherefore (because of this relation to paring him with them), even though I am   
 hmman weakness and divine power) I am nothing (see similar expressions of humi-